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SECTION 001100  
ADVERTISEMENT / INVITATION FOR BIDS

PROJECT: Southgate Community Schools 2015 Bond Program  
Phase 2 - Summer 2017 Projects

CLARK PROJECT NO.: 2719

BID RELEASE NO.: 7

DESCRIPTION: Building Upgrades at Allen Elementary School, Fordline Elementary School, Grogan Elementary School, Shelters Elementary School, Davidson Middle School, Anderson High School, Asher Alternative High School and Beacon Day Treatment Center at Gerisch.

OWNER: Southgate Community Schools  
14600 Dix Toledo Road  
Southgate, MI 48195

ARCHITECT: TMP Architecture, Inc.  
1191 W. Square Lake Rd.  
Bloomfield, MI 48302

CONSTRUCTION MANAGER: Clark Construction Company  
29110 Inkster Rd., Suite 150  
Southfield, MI 48075

SR. PROJECT MANAGER: Don Rogers  
TELEPHONE: (313) 820-0987  
E-MAIL: [drogers@clarkccc.com](mailto:drogers@clarkccc.com)

**1. PRE-BID CONFERENCE**

- 1.1. A non-mandatory Pre-Bid Conference and review of the existing project sites will be held on Tuesday, January 31, 2017 at 2:00 p.m. starting at:

Norma J. Wurmlinger Municipal Building (City Hall) 1<sup>st</sup> Floor Council Chambers  
14400 Dix Toledo Road  
Southgate, MI 48195

**Bidders are encouraged to attend and will have an opportunity to visit all sites.  
(See Map of Southgate Community School District at end of this Section)**

**2. BID DUE DATE/LOCATION/REQUIREMENTS**

- 2.1. Lump sum sealed Bids will be received at the office of:

Southgate Community Schools  
**Located inside the Norma J. Wurmlinger Municipal Building (City Hall) 2<sup>nd</sup> Floor**  
14600 Dix Toledo Road  
Southgate, MI 48195  
Attention: Theresa McLachlan, Director of Business & Finance

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- 2.2. **Bids must be received not later than 2:00 P.M., Tuesday, February 14, 2017 (DUE DATE).**
- 2.3. The Board of Education will not consider or accept a Bid received by the Board after the Due Date and Time for receipt of Bids.
- 2.4. No oral, fax or emailed Bids shall be submitted.
- 2.5. All Bidders shall provide a familial disclosure in compliance with MCL 380.1267 and attach this information to the Bid. The Bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the Bidder and any member of the Board of Education of the School District, or the Superintendent of the school district. The Board of Education of the School District will not consider a Bid that does not include this sworn and notarized statement.
- 2.6. Each Bid must be accompanied by a sworn and notarized statement certifying that the Bidder is not an “Iran linked business” within the meaning of the Iran Economic Sanctions Act. The Board of Education of the School District will not consider or accept a Bid that does not include this sworn and notarized statement.
- 2.7. Southgate Schools’ Board of Education reserves the right to accept or reject any and all Bids, either in whole or in part, to waive any informalities or irregularities therein, or to award the contract to other than the Bidder(s) submitting the best financial Bid (low Bidder), in its sole and absolute discretion.
- 2.8. Bids will be opened publicly and read aloud at **2:15 PM, Tuesday, February 14, 2017** in the Southgate City Council Chambers located on the 1<sup>st</sup> floor of the Norma J. Wurmlinger Municipal Building, 14400 Dix Toledo Road, Southgate, MI 48195.

2.9. No immediate decision will be rendered.

**3. BID DOCUMENT AVAILABILITY/DEPOSIT**

- 3.1. Bid Documents, Drawings and Specifications will be available after 3:00pm on January 24, 2017 at the following location(s):

<https://clarkcc.sharefile.com/ff06d0181-6ecf-48c9-94d6-00b084a7891b>

- 3.2. Documents will also be made available for review at the following locations:

- Clark Construction Company
- Dodge Reports – Southfield
- Builder’s Exchange – Lansing
- Construction Association of Michigan (CAM)

- 3.3. Bidder is responsible for the entire cost of reproduction.

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**4. BID PROPOSAL REQUIREMENTS**

- 4.1. All questions during the Bidding period shall be referred to Clark Construction Company via email to:

CONTACT: Don Rogers  
TELEPHONE: (313) 820-0987  
EMAIL: [drogers@clarkcc.com](mailto:drogers@clarkcc.com)

- 4.2. Bidders are required to be pre-qualified by Clark Construction Company **prior to award of Contract** per qualifications form in “Certificates and Other Forms”.
- 4.3. Bid Security - Each bid shall be accompanied by a bid bond, cashier’s check or certified check in an amount of not less than 5% of the total base bid sum, pledging that the Bidder will enter into a contract with the Construction Manager under the terms stated in the Bidding Documents. Accepted bidders may be required to furnish performance and payment bonds in the amount of one hundred percent (100%) of the Contract Price. (Refer to “Performance and Payment Bond” section under Instructions to Bidders).

**5. BID CATEGORIES**

- 7A – Selective Demolition
- 7B – Rough and Finish Carpentry / Hollow Metal Doors & Frames / Wood Doors / Finish Hardware / Metal Studs & Drywall / Acoustical Ceilings / Miscellaneous Specialties
- 7C – Masonry
- 7D – Aluminum Windows / Storefront / Glass & Glazing / FRP Doors, Frames & Hardware
- 7E – Resilient Flooring / Carpeting / Base
- 7F – Painting
- 7G – Food Service Equipment
- 7H – Indoor Bleachers
- 7I – Mechanical
- 7J – Electrical

END OF SECTION

# Southgate Community School District

**ALLEN** – Allen Elementary School  
16500 McCann / (734) 246 - 4644

**ASHER** – Asher Adult & Community Education  
14101 Leroy / (734) 246 - 4633

**D.M.S** – Davidson Middle School  
15800 Trenton / (734) 246 - 4628

**F.E.S** – Fordline Elementary School  
14775 Fordline / (734) 246 - 4640

**G.E.S** – Grogan Elementary School  
13300 Burns / (734) 246 - 4642

**G.M.S** – Gerisch Middle School (Beacon Day TC)  
12601 McCann / (734) 246 - 4623

**M.T** – Maintenance/ Transportation  
13100 Burns / (734) 246 - 4646

**S.A.H.S** – Southgate Anderson High School  
15475 Leroy / (734) 246 - 4611

**S.A.O** – Southgate Administrative Offices  
14600 Dix-Toledo Rd / (734) 246 - 4600

**S.E.S** – Shelters Elementary School  
12600 Fordline / (734) 246 - 4631

